



|       | INCHES    |       | MILLIMETERS |       |
|-------|-----------|-------|-------------|-------|
|       | MIN       | MAX   | MIN         | MAX   |
| A     | 0.060     | 0.100 | 1.52        | 2.54  |
| A1    | 0.050     | 0.088 | 1.27        | 2.24  |
| B1    | 0.022     | 0.028 | 0.56        | 0.71  |
| B3    | 0.006     | 0.022 | 0.15        | 0.56  |
| D/E   | 0.442     | 0.460 | 11.23       | 11.68 |
| D1/E1 | 0.300 BSC |       | 7.62 BSC    |       |
| D2/E2 | 0.150 BSC |       | 3.81 BSC    |       |
| D3/E3 | ---       | 0.460 | ---         | 11.68 |
| e     | 0.050 BSC |       | 1.27 BSC    |       |
| e1    | 0.015     | ---   | 0.38        | ---   |
| h     | 0.040 REF |       | 1.02 REF    |       |
| j     | 0.020 REF |       | 0.51 REF    |       |
| L     | 0.045     | 0.055 | 1.14        | 1.40  |
| L1    | 0.045     | 0.055 | 1.14        | 1.40  |
| L2    | 0.075     | 0.095 | 1.91        | 2.41  |
| L3    | 0.003     | 0.015 | 0.08        | 0.38  |

NOTES:  
 1. CONTROLLING DIMENSION: INCH  
 2. MEETS 1835 C-4

**MAXIM**  
 PROPRIETARY INFORMATION  
 TITLE:  
 PACKAGE OUTLINE, LCC, 28L  
 APPROVAL: \_\_\_\_\_ DOCUMENT CONTROL NO. 21-4497 REV A 1/1