



| | INCHES | | MILLIMETERS | |
|-------|-----------|-------|-------------|------|
| | MIN | MAX | MIN | MAX |
| A | 0.060 | 0.100 | 1.52 | 2.54 |
| A1 | 0.050 | 0.088 | 1.27 | 2.24 |
| B1 | 0.022 | 0.028 | 0.56 | 0.71 |
| B3 | 0.006 | 0.022 | 0.15 | 0.56 |
| D/E | 0.342 | 0.358 | 8.69 | 9.09 |
| D1/E1 | 0.200 BSC | | 5.08 BSC | |
| D2/E2 | 0.100 BSC | | 2.54 BSC | |
| D3/E3 | --- | 0.358 | --- | 9.09 |
| e | 0.050 BSC | | 1.27 BSC | |
| e1 | 0.015 | --- | 0.38 | --- |
| h | 0.040 REF | | 1.02 REF | |
| j | 0.020 REF | | 0.51 REF | |
| L | 0.045 | 0.055 | 1.14 | 1.40 |
| L1 | 0.045 | 0.055 | 1.14 | 1.40 |
| L2 | 0.075 | 0.095 | 1.91 | 2.41 |
| L3 | 0.003 | 0.015 | 0.08 | 0.38 |

NOTES:
 1. CONTROLLING DIMENSION: INCH
 2. MEETS 1835 C-2

MAXIM
 PROPRIETARY INFORMATION
 TITLE:
 PACKAGE OUTLINE, LCC, 20L
 APPROVAL: _____ DOCUMENT CONTROL NO. 21-0658 REV B 1/1