



| | INCHES | | MILLIMETERS | |
|----|-----------|-------|-------------|------|
| | MIN | MAX | MIN | MAX |
| A | --- | 0.225 | --- | 5.72 |
| B | 0.014 | 0.023 | 0.36 | 0.58 |
| B1 | 0.038 | 0.065 | 0.97 | 1.65 |
| C | 0.008 | 0.015 | 0.20 | 0.38 |
| E | 0.220 | 0.310 | 5.59 | 7.87 |
| e | 0.100 | | 2.54 | |
| L | 0.125 | 0.200 | 3.18 | 5.08 |
| Q | 0.015 | 0.070 | 0.38 | 1.78 |
| S | 0.005 | --- | 0.13 | --- |
| eA | 0.300 BSC | | | |
| eB | 0.400 BSC | | | |

VARIATIONS TABLE

| | INCHES | | MILLIMETERS | | N | CASE |
|---|--------|-------|-------------|-------|----|------|
| | MIN | MAX | MIN | MAX | | |
| D | --- | 0.550 | --- | 13.97 | 8 | D4 |
| D | --- | 0.785 | --- | 19.94 | 14 | D1 |
| D | --- | 0.840 | --- | 21.34 | 16 | D2 |
| D | --- | 0.960 | --- | 24.38 | 18 | D6 |
| D | --- | 1.060 | --- | 26.92 | 20 | D8 |
| D | --- | 1.280 | --- | 32.51 | 24 | D9 |

NOTES:

1. CONTROLLING DIMENSION: INCH.
2. MEET MIL STANDARD = 1835D EXCEPT (A)MAX. D FOR N=8, (B)MAX. Q FOR N=8,14,16, AND 24 (C)MAX.A, AND (D)MIN.B1
3. N = NUMBER OF PINS
4. NUMBER OF LEADS SHOWN ARE FOR REFERENCE ONLY.

-DRAWING NOT TO SCALE-



| | | | |
|---|---------------------------------|-----------|-----|
| TITLE: PACKAGE OUTLINE, SIDE BRAZE .300" | | | |
| APPROVAL | DOCUMENT CONTROL NO. 21-0047 | REV. B | 1/1 |